Sri M. P. PATIL.—The rules were framed on 12th February 1957.

Sri V. SRINIVAS SHETTY.—When were the Rent Courts constituted?

Sri M. P. PATIL.—31st July 1957.

Sri V. SRINIVAS SHETTY.—When were the Rent Courts constituted?

Sri M. P. PATIL.—31st July 1957.

Sri V. SRINIVAS SHETTY.—When are you going to constitute appellate tribunals?

Sri M. P. PATIL.—They have been constituted on 6th December 1957.

Sri G. VENKATAI GOWDA.—May I know the personnel of the Rent Courts?

Sri M. P. PATIL.—Tahsildars.

Sri G. VENKATAI GOWDA.—Has it come to the notice of the Government that in view of the contemplated tenancy legislation several zamindars have resorted to selling lands ejecting the tenants?

Sri M. P. PATIL.—That is a part of the question and that has been replied.

Sri M. C. NARASIMHAN.—Does the Government consider that answer in clause (*d*) is answer to clause (*d*) of the question?

Sri M. P. PATIL.—If the Hon'ble member reads that memorandum, he will see that the answer is correct.

Sri M. C. NARASIMHAN.—May I know how many applications for the fixation of rent have been pending before the Tahsildars?

Sri M. P. PATIL.—I am sorry the figures are not with me.

Sri V. SRINIVAS SHETTY.—In view of the fact that Mysore Land Reforms Committee have recommended that independent courts other than of revenue officers should be appointed as Rent Courts? Will the Government please take action in the matter of appointing independent courts?

Sri M. P. PATIL.—The Jatti Committee Report is still under consideration of Government and before the House. We find that the revenue authorities are proper authorities to dispose of these cases.

Policy followed in introducing Prohibition in some Districts of the State.

Q.—406. Sri G. N. PUTTANNA (Tumkur).—

Will the Government be pleased to state:—

(*a*) the principle underlying the idea of introducing prohibition in some Districts and not enforcing the same in other Districts in old Mysore State;

(*b*) whether they would abolish prohibition in the Districts now in force, or extend the same to the whole of Mysore State?

A.—Sri MOHAMED ALI (Minister for Excise and Rural Industries).—

(*a*) Government are in favour of introducing prohibition on a State-wide basis, but are forced to introduce it by stages because of financial considerations.

(*b*) Does not arise in view of reply to (*a*).

ಶ್ರೀ ಜಿ. ಎನ್. ಪುಟ್ಟಣ್ಣ.—(*a*) ಪ್ರಶ್ನೆಗೆ ಉತ್ತರದಲ್ಲಿ "It will be introduced by stages" ಎಂದು ಹೇಳಿದ್ದೀರಿ. ಹಾಗಾದರೆ Last stage ಯಾವಾಗ introduce ಆಯಿತೆಂದು ಹೇಳುತ್ತೀರಾ?

Sri MOHAMED ALI.—In 1954, prohibition was introduced in some taluks of Hassan District.

ಶ್ರೀ ಜಿ. ಎನ್. ಪುಟ್ಟಣ್ಣ.—ಯಾವ ತಾಲ್ಲೂಕಿನಲ್ಲಿ ಈ Last Stage introduce ಆಯಿತು?

Sri MOHAMED ALI.—Prohibition was introduced in some taluks of Hassan District in old Mysore State in 1954.

ಶ್ರೀ ಜಿ. ಎನ್. ಪುಟ್ಟಣ್ಣ.—1954ನೆಯ ಇನವಿಯಂದೀಚೆಗೆ ಎಲ್ಲಿಯೂ introduce ಮಾಡಿಲ್ಲವೇ?

Sri MOHAMED ALI.—It was not further extended after 1954.

ಶ್ರೀ ಜಿ. ಎನ್. ಪುಟ್ಟಣ್ಣ.—Next stage ನ್ನು ಯಾವಾಗ introduce ಮಾಡುತ್ತೀರಾ?

Sri MOHAMED ALI.—The policy of the Government is to go slow in the introduction of prohibition.

Mr. SPEAKER.—Next question.

[*Sri C. J. Muckannappa rose up.*]

Mr. SPEAKER.—I have called the next question.

Sri C. J. MUCKANNAPPA.—Sir, the Hon'ble Minister's answer that is now being given is contradicting the

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answer that he gave day before yesterday that total prohibition would be introduced throughout the State. We want to know the definite policy of the Government.

Sri MOHAMED ALI.—The question relates to the introduction of prohibition in the old Mysore State and not in the new Mysore State. There I feel the member is a bit confused.

Sri G. ANNA RAO.—May I know whether a phased programme has been prepared after the last stage?

Sri MOHAMED ALI.—I have replied to that question.

Mr. SPEAKER.—There is no programme as such?

Sri MOHAMED ALI.—Not yet.

Sri A. BHEEMAPPA NAIK.—In view of the finances as revealed in the Budget, will the Government think of introducing prohibition at least this year?

Sri MOHAMED ALI.—That is a suggestion of the Hon'ble Member.

Facilities to Scheduled Caste Persons converted into Christianity.

Q.—483. Sri C. M. ARUMUGHAM (Kolar Gold Fields).—

Will the Government be pleased to state:—

whether they intend educational concessions and other facilities to the converted Scheduled Caste Christians on the lines as in the Madras and Andhra States?

A.—Sri V. VENKATAPPA (Minister for Education).—

According to the Government Order No. E.1 2429-35—Edn. 12451-4, dated the 24th November 1953, educational and other concessions granted to Depressed Classes cannot be extended to converts or descendants of converts to Christianity from Depressed Classes.

ಇಲ್ಲಿ ಕೊಟ್ಟಿರತಕ್ಕ ಉತ್ತರ ಹಿಂದೆ ಅಚ್ಚಾದ್ದು ಈಚೆಗೆ ಸರ್ಕಾರದವರು ಕ್ರಿಶ್ಚಿಯನ್ ಮತದವರಾಗಿ convert ಆಗಿರುವವರಿಗೆ ಸ್ಕೂಲುಫೀಜು ಮತ್ತು Scholarship ಅನುಕೂಲತೆಗಳನ್ನು ಕೊಡಬೇಕೆಂದು ತೀರ್ಮಾನ ವಿತ್ತಿದ್ದಾರೆ.

Sri V. P. DEENADAYALU NAIDU.—What is the Government of India policy in this behalf? While giving concessions and scholarships, has not the Government of India bearing a portion even with regard to the converted Scheduled Caste Christians?

Sri V. VENKATAPPA.—No.

Sri V. P. DEENADAYALU NAIDU.—Is not the Government of India bearing a portion in the case of other States?

Sri V. VENKATAPPA.—That has got to be enquired.

ಶ್ರೀ ಕೆ. ಎಫ್. ಪಾಟೀಲ.—ಷೆಡ್ಯೂಲ್ಡ್ ಕ್ಯಾಸ್ಟ್ ನವರು convert ಆದಮೇಲೆ ಅವರನ್ನು ಷೆಡ್ಯೂಲ್ಡ್ ಪಂಗಡದವರೆಂದು ಹೇಗೆ treat ಮಾಡುತ್ತೀರಿ?

ಶ್ರೀ ವಿ. ವೆಂಕಟಪ್ಪ.—ಅವರನ್ನು ಷೆಡ್ಯೂಲ್ಡ್ ಪಂಗಡದವರೆಂದು ಪರಿಗಣಿಸಿಲ್ಲ. ಷೆಡ್ಯೂಲ್ಡ್ ಪಂಗಡದವರಿಗೆ ಸ್ಕೂಲು ಫೀಜು ಮತ್ತು ಸ್ಕಾಲರ್‌ಷಿಪ್ ಬಗ್ಗೆ ಏನೂ Concession ಕೊಡಬೇಕೆಂದು ಮಾಡಿದೆಯೋ ಅದನ್ನು ಇವರಿಗೂ ಕೊಡಬಹುದೆಂದು ಮಾಡಿದ್ದೇವೆ.

Sri F. H. MOHSIN.—Does this concession apply to converts from Islam also?

Sri V. VENKATAPPA.—No, it does not apply.

Sri F. H. MOHSIN.—May I know the reason for it?

Sri V. VENKATAPPA.—I do not know what exactly is the situation.

ಶ್ರೀ ಟಿ. ಹನುಮಯ್ಯ.—ಹೀಗೆ Convert ಆದ ಮೇಲೆಯೂ ಈ ಸೌಲಭ್ಯಗಳನ್ನು ಕೊಡುತ್ತೇವೆಂದು ಹೇಳಿರುವುದರಿಂದ, ಆ ಜನರಿಗೆ convert ಆಗುವುದಕ್ಕೆ encouragement ಕೊಟ್ಟ ಹಾಗಾಗುತ್ತದಲ್ಲವೇ?

ಶ್ರೀ ವಿ. ವೆಂಕಟಪ್ಪ.—ಅದು ಅಭಿಪ್ರಾಯದಮಾತು.

ಶ್ರೀ ಟಿ. ಹನುಮಯ್ಯ.—ಕ್ರಿಶ್ಚಿಯನ್ ಮತಕ್ಕೆ convert ಆದರೆ ಮಾತ್ರ ಕೊಡುತ್ತೀರೋ, ಮಿಕ್ಕ ಜೈನಮತ, ಬೌದ್ಧಮತ ಮುಂತಾದುವಕ್ಕೆ convert ಆದರೂ ಕೊಡುತ್ತೀರೋ?

ಶ್ರೀ ವಿ. ವೆಂಕಟಪ್ಪ.—ಆ ಪ್ರಶ್ನೆ ಬಂದಾಗ ತೀರ್ಮಾನಮಾಡುತ್ತೇವೆ.

Sri C. M. ARUMUGHAM.—May I know whether the educational concession to Scheduled Caste is based on the economic condition or religious ground?

Sri V. VENKATAPPA.—On the economic condition.

Sri F. H. MOHSIN.—Does it apply to converts to Buddhism also?

Mr. SPEAKER.—The question has been answered.